

AGENDA
PUBLIC NOTICE OF A PUBLIC INFORMATION MEETING OF THE COMMON COUNCIL
pursuant to § 62.11(2), WI Stats,
OF THE CITY OF BOSCOBEL, GRANT COUNTY, WISCONSIN
TO BE HELD ON MONDAY, MAY 18, 2026 – 6:00 P.M.

Mayor: Dirk Brown Council President: Roger T. Brown (4)

Alder Gary Kjos (1) Alder Steve Fritz (2) Alder Stephanie Brown (2)

Alder Jessie Esser (3) Alder Caleb Langner (4) Alder Milt Cashman (3) Alder Cody Trumm (1)

PUBLIC NOTICE is hereby given to the public and to the news media pursuant to § 19.84, Wisc. Stats., that a Regular Meeting of the Common Council of the City of Boscobel, Grant County, Wisconsin, will be held **at 6:00 P.M. ON MONDAY, MAY 18, 2026.** Citizens and public wishing to view the meeting through Virtual Means may view.

Microsoft Teams meeting

Join: <https://teams.microsoft.com/join/253095291447789?p=tfNmYmHrWsxYZGN2lk>

Meeting ID: 253 095 291 447 789

Passcode: ke6Uk7q4

AGENDA FOR SAID MEETING IS AS FOLLOWS:


(Any additions to this agenda may be posted in the window at City Hall, 1006 Wisconsin Ave, Boscobel, WI at least 24 hours before the meeting.)

Call to order.

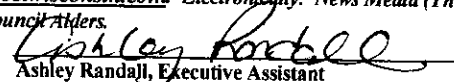
Certificate of Proof of Posting and Agenda.

Roll Call

1. Proposed 2026 Infrastructure Improvements
 - a. Public Information Meeting.
2. Adjournment.


Patricia A. Smith, City Administrator

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Patricia Smith, City Administrator at 1006 Wisconsin Avenue, Boscobel, WI or by phoning (608) 375-5001 ext. 100 or by email at cityadmin@boscobelwi.us.

PROOF OF POSTING AFFIDAVIT: This agenda was posted more than 24 hours prior to the start of this meeting: *City Hall, 1006 Wisconsin Avenue; Boscobel Post Office 105 Superior Street; Boscobel Library, 1033 Wisconsin Ave, & www.boscobelwisconsin.com. Electronically: News Media (The Boscobel Dial, WPRE, WDMP, WGLR, and WRCO), Mayor & City Council Adjers.*
This Agenda was posted at City Hall on 5/15/26 at 2:00pm 
Ashley Randall, Executive Assistant